



Il sintomo e il discorso. Lacan legge Marx (Italian Edition)

Piergiorgio Bianchi

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Marx è l'«inventore del sintomo». Accostando la nozione di sintomo alla teoria del plusvalore, Lacan pone la pulsione e i suoi destini sul versante dei processi descritti nel Capitale. Per la psicoanalisi, metafora e ripetizione sono i due aspetti in cui il sintomo si presenta. La prima è legata all'emergere di un senso nascosto ma decifrabile, la seconda insiste su di un godimento impossibile ed opaco.

Lacan interroga il marxismo sul suo destino oscillante tra una verità che annuncia di separarsi dalla filosofia ed un progetto che intende sovvertire il sociale; lo invita a ripensare l'uso della politica nel momento in cui l'universale del discorso politico mostra la sua funzione di ideologia; alla psicoanalisi domanda invece di sollevare il velo sull'impossibile che il soggetto reperisce come un sapere inconscio, inventando un uso del sintomo che arricchisca l'esperienza singolare.

È possibile oggi una politica che resista al dominio delle scienze cognitive e alle strategie del controllo? È chiaro che pronunciare una domanda sugli effetti di verità dei discorsi di Marx e Lacan significhi anche verificare la solidità dei dispositivi predisposti alla loro neutralizzazione.



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